

State of New Jersey  
Department of Human Services  
Division of Aging Services

Current Program Statistics

March 2017

## Pharmaceutical Assistance to the Aged and Disabled (PAAD)

| COUNTY       | DISABLED      | AGED          | TOTAL          |
|--------------|---------------|---------------|----------------|
| ATLANTIC     | 1,540         | 3,901         | 5,441          |
| BERGEN       | 1,913         | 7,811         | 9,724          |
| BURLINGTON   | 1,402         | 3,892         | 5,294          |
| CAMDEN       | 2,542         | 6,766         | 9,308          |
| CAPE MAY     | 599           | 1,689         | 2,288          |
| CUMBERLAND   | 993           | 2,604         | 3,597          |
| ESSEX        | 2,900         | 7,364         | 10,264         |
| GLOUCESTER   | 975           | 3,276         | 4,251          |
| HUDSON       | 2,100         | 7,080         | 9,180          |
| HUNTERDON    | 257           | 725           | 982            |
| MERCER       | 1,243         | 3,014         | 4,257          |
| MIDDLESEX    | 2,308         | 7,176         | 9,484          |
| MONMOUTH     | 1,975         | 6,120         | 8,095          |
| MORRIS       | 932           | 3,106         | 4,038          |
| OCEAN        | 2,830         | 10,941        | 13,771         |
| PASSAIC      | 1,676         | 5,330         | 7,006          |
| SALEM        | 329           | 973           | 1,302          |
| SOMERSET     | 590           | 2,191         | 2,781          |
| SUSSEX       | 610           | 1,380         | 1,990          |
| UNION        | 1,545         | 4,804         | 6,349          |
| WARREN       | 435           | 1,254         | 1,689          |
| <b>TOTAL</b> | <b>29,694</b> | <b>91,397</b> | <b>121,091</b> |

## Senior Gold Prescription Discount Plan

| COUNTY       | DISABLED     | AGED          | TOTAL         |
|--------------|--------------|---------------|---------------|
| ATLANTIC     | 116          | 583           | 699           |
| BERGEN       | 171          | 1,354         | 1,525         |
| BURLINGTON   | 122          | 800           | 922           |
| CAMDEN       | 186          | 1,087         | 1,273         |
| CAPE MAY     | 54           | 314           | 368           |
| CUMBERLAND   | 76           | 464           | 540           |
| ESSEX        | 187          | 1,065         | 1,252         |
| GLOUCESTER   | 104          | 561           | 665           |
| HUDSON       | 134          | 1,039         | 1,173         |
| HUNTERDON    | 18           | 147           | 165           |
| MERCER       | 85           | 519           | 604           |
| MIDDLESEX    | 195          | 1,250         | 1,445         |
| MONMOUTH     | 174          | 1,024         | 1,198         |
| MORRIS       | 83           | 520           | 603           |
| OCEAN        | 255          | 2,305         | 2,560         |
| PASSAIC      | 128          | 923           | 1,051         |
| SALEM        | 29           | 150           | 179           |
| SOMERSET     | 58           | 364           | 422           |
| SUSSEX       | 70           | 274           | 344           |
| UNION        | 121          | 776           | 897           |
| WARREN       | 42           | 231           | 273           |
| <b>TOTAL</b> | <b>2,408</b> | <b>15,750</b> | <b>18,158</b> |

## Specified Low-Income Medicare Beneficiary (SLMB)/Qualified Individual 1 (QI-1)

| COUNTY       | SLMB          | QI-1         | TOTAL         |
|--------------|---------------|--------------|---------------|
| ATLANTIC     | 882           | 339          | 1,221         |
| BERGEN       | 1,415         | 455          | 1,870         |
| BURLINGTON   | 559           | 225          | 784           |
| CAMDEN       | 1,208         | 468          | 1,676         |
| CAPE MAY     | 270           | 100          | 370           |
| CUMBERLAND   | 444           | 171          | 615           |
| ESSEX        | 1,833         | 573          | 2,406         |
| GLOUCESTER   | 445           | 167          | 612           |
| HUDSON       | 1,552         | 510          | 2,062         |
| HUNTERDON    | 105           | 32           | 137           |
| MERCER       | 526           | 195          | 721           |
| MIDDLESEX    | 1,303         | 454          | 1,757         |
| MONMOUTH     | 1,027         | 384          | 1,411         |
| MORRIS       | 413           | 159          | 572           |
| OCEAN        | 1,488         | 591          | 2,079         |
| PASSAIC      | 946           | 379          | 1,325         |
| SALEM        | 127           | 51           | 178           |
| SOMERSET     | 297           | 118          | 415           |
| SUSSEX       | 231           | 91           | 322           |
| UNION        | 982           | 315          | 1,297         |
| WARREN       | 189           | 72           | 261           |
| <b>TOTAL</b> | <b>16,242</b> | <b>5,849</b> | <b>22,091</b> |

## Lifeline Utility Assistance Program / Lifeline Tenants Assistance Program

| <b>State Fiscal Year 2017</b> | <b>CREDITS</b> | <b>CHECKS</b> | <b>TOTAL</b> |
|-------------------------------|----------------|---------------|--------------|
| <b>CYCLE 1 (Nov 2016)</b>     | 47,489         | 10,883        | 58,372       |
| <b>CYCLE 2 (Jan 2017)</b>     | 13,998         | 2,543         | 16,541       |
| <b>CYCLE 3 (March 2017)</b>   | 9,286          | 1,227         | 10,513       |
| <b>CYCLE 4 (April 2017)</b>   |                |               |              |
| <b>CYCLE 5 (May 2017)</b>     |                |               |              |
| <b>CYCLE 6 (June 2017)</b>    |                |               |              |

## Universal Service Fund (USF) / Low-income Home Energy Assistance Program (LIHEAP)

| <b>Screened Applicant File Transfer to DCA</b> | <b>TOTAL</b> |
|--|--------------|
| <b>9/28/2016</b>                               | 58,772       |
| <b>10/21/2016</b>                              | 298          |
| <b>11/18/2016</b>                              | 241          |
| <b>12/20/2016</b>                              | 397          |
| <b>1/13/2017</b>                               | 296          |
| <b>2/10/2017</b>                               | 352          |
| <b>3/10/2017</b>                               | 311          |
| <b>4/13/2017</b>                               |              |